# From now on will all ages call me blessed

Elizabeth, moved and inspired by the Holy Spirit who laid upon her as soon as the voice of the Virgin Mary had reached her ear, professes two most high truth. **First truth:** *“Mary is the Mother of her Lord.”* Her Lord is God. The Infant She carries in her womb is true God. Here what the Holy Spirit had prophesied in the Psalms in old times: *“Why do the nations conspire and the peoples plot in vain? The kings of the earth rise up and the rulers band together against the Lord and against his anointed, saying, “Let us break their chains and throw off their shackles.” The One enthroned in heaven laughs; the Lord scoffs at them. He rebukes them in his anger and terrifies them in his wrath, saying, “I have installed my king on Zion, my holy mountain.”* ***I will proclaim the Lord’s decree: He said to me, “You are my son; today I have become your father. Ask me, and I will make the nations your inheritance, the ends of the earth your possession. You will break them with a rod of iron; you will dash them to pieces like pottery****.” Therefore, you kings, be wise; be warned, you rulers of the earth. Serve the Lord with fear and celebrate his rule with trembling. Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are all who take refuge in him.” (Psal 2,1-12).* ***“The Lord says to my lord: “Sit at my right hand until I make your enemies a footstool for your feet.” The Lord will extend your mighty scepter from Zion, saying, Rule in the midst of your enemies!” Your troops will be willing on your day of battle. Arrayed in holy splendor, your young men will come to you like dew from the morning’s womb. The Lord has sworn and will not change his mind: “You are a priest forever, in the order of Melchizedek.”*** *The Lord is at your right hand; he will crush kings on the day of his wrath. He will judge the nations, heaping up the dead and crushing the rulers of the whole earth. He will drink from a brook along the way, and so he will lift his head high.” (Psal 110,1-7)*. The Infant Mary carries in her womb is the Son of God. He is the Son of God, for He is made in today of eternity. He is the Son of God who was made true man in Her. Her is the Son of God who is true God and true man. Consubstantial to God in divinity and consubstantial to man in his humanity. The one who is true and true man is the Second Person of the Most Holy Trinity. The true God who is in the womb of Mary is the Messiah promised by the Father. He is the High Priest of the New Covenant like or in accordance with the order of Melchizedek. **Second truth**: Elizabeth proclaims the Virgin Mary blessed: *“For She believed that what was spoken to Her by the Lord would be fulfilled."* Now the Holy Spirit moves the Virgin Mary to speak. First She raises a hymn of blessing, of praise, of magnificence to her Lord. **First truth**: She does not place Herself out of the mystery of redemption and of salvation. The God She exalts is her Saviour. **Second truth**: Her God, who is her Saviour, has looked upon his handmaid’s lowliness. Because of this lowliness She has been raised to be the Mother of his Only Begotten Son. The faith in the fulfilment of the Word of the Lord is also most pure gift for Her. Everything in Her is fruit of the grace of God. She has been kneaded with grace and with light since the first moment of her conceiving. The grace in Her is perennial, current gift, moment after moment, of her God and Lord. Nothing is Her comes from Her. Even her faith in the Word of her Lord is gift of her God. **Third truth**: Elizabeth, through inspiration of the Holy Spirit, has proclaimed the Virgin Mary blessed. Now the Holy Spirit adds, through the mouth of the Mother of God, that all the generations that will live under his motion and inspiration, will profess the same exaltation. Through Him and through his inspiration, the Virgin Mary will be proclaimed blessed for all the days of earth and for all the everlasting eternity. From this proclamation one can always know who walks under the wings of the Holy Spirit and who has abandoned his wings.

*The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him. He has shown might with his arm, dispersed the arrogant of mind and heart. He has thrown down the rulers from their thrones but lifted up the lowly. The hungry he has filled with good things; the rich he has sent away empty. He has helped Israel his servant, remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever." Mary remained with her about three months and then returned to her home. (Lk 1,49-56).*

**Fourth truth***:* Who has raised the Virgin Mary to such high height? Her God, her Lord. Who is her God and her Lord? He is God who is the Mighty One. He is God whose name is Holy. He is God three times Holy. Here the liturgy that is celebrated in heaven: *“In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. "Holy, holy, holy is the LORD of hosts!" they cried one to the other. "All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.” (Is 6,1-4)*. *“After this I had a vision of an open door to heaven, and I heard the trumpetlike voice that had spoken to me before, saying, "Come up here and I will show you what must happen afterwards." At once I was caught up in spirit. A throne was there in heaven, and on the throne sat one whose appearance sparkled like jasper and carnelian. Around the throne was a halo as brilliant as an emerald. Surrounding the throne I saw twenty-four other thrones on which twenty-four elders sat, dressed in white garments and with gold crowns on their heads. From the throne came flashes of lightning, rumblings, and peals of thunder. Seven flaming torches burned in front of the throne, which are the seven spirits of God. In front of the throne was something that resembled a sea of glass like crystal. In the center and around the throne, there were four living creatures covered with eyes in front and in back. The first creature resembled a lion, the second was like a calf, the third had a face like that of a human being, and the fourth looked like an eagle in flight. The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: "****Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come****." Whenever the living creatures give glory and honor and thanks to the one who sits on the throne, who lives forever and ever, the twenty-four elders fall down before the one who sits on the throne and worship him, who lives forever and ever. They throw down their crowns before the throne, exclaiming: "****Worthy are you, Lord our God, to receive glory and honor and power, for you created all things; because of your will they came to be and were created****." (Rev 4,1-11).* He is God of her Fathers. He is the God of Prophets. But even before He is the God of Abraham, the God of Isaac, the God of Moses. He is the God whose name is *“I am the one who I am.” “I am*” has raised Her to such a high greatness. Who is the God of the Virgin Mary? The God in whose hands is the history of the universe and the history or the life of every man. He is the God who hates arrogance. He is the God who throws down those who proclaim themselves gods, while they are nothing but dust and ash. He is the God who descends on earth to subvert the life of men. The arrogant are thrown down and the rich are sent empty-handed for they may convert and return into their truth of creatures. While the humble and the hungry are raised and filled with possessions so that they may be strengthened in their faith and always trust on their God and Lord, but always remaining in the true worship of their God. **Fifth truth:** Who is also the God of the Virgin Mary, proclaimed under motion and inspiration of the Spirit of the Lord? He is the God who always remembers each of his Word and each of his promise to fulfil them. Thus the prophesy of Isaiah: *“All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, So shall you summon a nation you knew not, and nations that knew you not shall run to you, Because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; Let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it. Yes, in joy you shall depart, in peace you shall be brought back; Mountains and hills shall break out in song before you, and all the trees of the countryside shall clap their hands. In place of the thornbush, the cypress shall grow, instead of nettles, the myrtle. This shall be to the LORD'S renown, an everlasting imperishable sign. (Is 55,1-13).* The Virgin Mary, under motion and inspiration of the Spirit of God, is saying that every man is demanded to trust on God, to believe in Him, to hope in Him. He never forgets the Words come out of his mouth. Here is what He says through the means of the Prophet Isaiah and through the mouth of Jeremia: *“But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you. See, upon the palms of my hands I have written your name; your walls are ever before me. Your rebuilders make haste, as those who tore you down and laid you waste go forth from you; Look about and see, they are all gathering and coming to you. As I live, says the LORD, you shall be arrayed with them all as with adornments, like a bride you shall fasten them on you.” (Is 49.14-18)*. *“At that time, says the LORD, I will be the God of all the tribes of Israel, and they shall be my people. Thus says the LORD: The people that escaped the sword have found favor in the desert. As Israel comes forward to be given his rest, the LORD appears to him from afar: With age-old love I have loved you; so I have kept my mercy toward you. Again I will restore you, and you shall be rebuilt, O virgin Israel; Carrying your festive tambourines, you shall go forth dancing with the merrymakers. Again you shall plant vineyards on the mountains of Samaria; those who plant them shall enjoy the fruits. Yes, a day will come when the watchmen will call out on Mount Ephraim: "Rise up, let us go to Zion, to the LORD, our God." For thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel.” (Jer 31,1-7).* Here what the Virgin Mary confesses: *“No Word of God will remain without fulfilment. It will be fulfilled in each of its detail. Not even one jot will remain unfulfilled.”* It urges for this faith in the Word of the Lord to be put in the place of every disciple of Jesus. The one who does not confess this faith does not certainly love the Virgin Mary. His heart and the heart of his heavenly Mother are not one only heart. Virgin Mary, Mother of Redemption, come to our rescue. Make us the gift of your heart so that we may also raise your Magnificat to the Lord, making it our most pure profession of praise, of prayer, of faith. The world will see his beauty and magnificence and might open himself to the true faith.